**Mary Jo Williams Finney County 4-H Scholarship**

**$1000 Merit Scholarship Application**

**DUE: March 1st**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years as a 4-H member:

**Please complete all of the following sections of the application**

**ON A SEPARATE PAGES INCLUDE:**

**1. 4-H PARTICIPATION – One page single space summary**

Summarize 4-H significant leadership, community service, participation and recognition, up to and including the 2019-2020 4-H year. Bullet lists may be used. Start with most recent accomplishments. Label with L=local; C=County; A/R=Area/Regional; S=State; N=National

**2. NON-4-H PARTICIPATION - One page single space summary**

Summarize non-4-H leadership, community service, participation and recognition in school and community. Up to and including the last full 4-H year. Start with most recent accomplishments.

**3. ONE-PAGE ESSAY.**

One page, double-spaced, include how “4-H has impacted me.” Include your future academic and life goals.

**4. TRANSCRIPTS.**

Acurrent copy of high school transcript or most recent college transcript must accompany this application. Transcript can be unofficial. Homeschool students must provide appropriate documentation for grades.

**5. ACADEMIC RECORD.** To be considered, all information has to be complete and accurate

**6. WALLET SIZE PHOTO/SENIOR PICTURE**

High School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cumulative GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­

Year in College:

**STUDENT SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Signature of applicant required for consideration)**

**Mary Jo Williams Finney County 4-H Scholarship**

**Terms of Scholarship**

**All information requested needs to be completed on the application form.**

**Incomplete information could be reason for scholarship application to be denied.**

1. Resident of Finney County or Finney County 4-H member.

2. Enrolled in 4-H for five years, including senior year or senior 4-H year.

3. “Full-time” student status required and is defined as enrolled in 12 credit hours.

4. Student must maintain a cumulative 2.7 GPA to receive scholarship.

6. **Mary Jo Williams 4-H Scholarship is a one-time $1000 amount.**

**Requests for Scholarship**

 In order to receive scholarships, student **must submit proof of enrollment with student name clearly listed** by the due date of **September 15th,** to the Kansas 4-H Foundation.

 Failure to submit these items will result in the loss of scholarship. **NO EXCEPTIONS.**

**Send ALL applications and information to:**

**Finney County 4-H Foundation, Inc.**

**501 S. 9th St.**

**Garden City, KS 67846**

**620-272-3670**

All application information needs to be provided by deadline date in order to be considered.

**This includes the applicant’s signature on the signature line and required transcripts.**

**IMPORTANT DEADLINES:**

**March 1st: Scholarship Application Due**

**September 15th: Proof of “full-time” student enrollment (12 hours)**

In order to receive scholarships, student **must submit proof of enrollment with student name clearly listed** by the due date of **September 15th,** to the Kansas 4-H Foundation.

**Don’t forget to sign your application on the signature line, please!**